

**DIN XXXXX**

**ARMED FORCES CONFERENCE FOR GAY AND LESBIAN  
PERSONNEL 2007 - UNION JACK CLUB IN WATERLOO, LONDON**

Sponsor: RN Diversity and Equality Policy Officer, Cdr G Beard (93832 5706)  
CPOPT M J Probee (9360 37401)

**Introduction**

1. This DIN announces the conference for Armed Forces gay, lesbian, bisexual and transgendered personnel (Junior/Senior Rates and Officers) at The Union Jack Club, Waterloo on Fri 26 and Sat 27 Jan 07. The purpose of the 2-day event is to update personnel on developments in the RN diversity programme, to participate in presentations and workshops, and to provide an enjoyable social networking opportunity for personnel and their partners. The conference will convene during the afternoon of Fri 26 Jan and disperse around midday on Sat 27 Jan. Attendance from Junior members of each of the Services is particularly encouraged.

**Programme**

2. The programme of events will include:
  - a. Briefings from Stonewall/Single service EO&D Representatives.
  - b. Interactive workshops to impart personal experiences and promote discussion.
  - c. Information concerning development of diversity policy and terms and conditions of service for those in registered partnerships.
  - d. An informal all-ranks social buffet dinner with guest speakers.

**Dress**

3. Smart casual civilian clothing will be worn throughout.

**Confidentiality**

4. The event will be attended by individuals who are out in their workplaces and also by personnel who are not. Attendees will therefore be required to respect confidentiality in keeping with the spirit of the Armed Forces Code of Social Conduct.

**Attendance**

5. Attendance is welcomed from all ranks of the Armed Forces but in view of the numbers anticipated, early return of attendance forms to the organiser would be appreciated. Partners may attend and participate but priority will be afforded to serving personnel. Details should be provided on the attendance form and allocation of partner places will be confirmed no later than 12 Jan 07.

6. Applications will be dealt with on a first-come, first served basis. An initial telephone confirmation will suffice but this will only be confirmed on receipt of the form at the Annex and this should be returned to:

COPT M J Probee  
The Gymnasium  
Northwood Headquarters  
Sandy Lane, NORTHWOOD  
Middlesex, HA6 3HP

7. Attendees should aim to arrive at the venue by 1500 on the first day of the event. The venue is located directly across the road from Waterloo Mainline Station and the station is also served by the London Underground

### **Costs/Travel Expenses**

8. Unit travel budgets may be used to facilitate attendance at this event, at the discretion of budget holders. A cheque to the value of £12 for service personnel and £16 for civilian partners should accompany the application as payment to cover the evening social buffet and all participants are requested to view this part of the programme as an important evolution. Where both partners are serving personnel, the form should be annotated accordingly and both individuals will pay the lower charge. Cheques should be made payable to: 'The Accounting Officer, MOD PSA HMG 5018'.

### **Further Information**

9. Personnel interested in attending but requiring further information may contact the event co-ordinator through any of the following channels. These have been listed in 'best first' order:

CPOPT M J Probee  
Mobile: 07970 179411  
Email: mjpzxr750@hotmail.com  
Dii: mark.probee491@mod.uk  
Desk: 01923 837401/9360 37401

**ANNEX TO DIN**

To: CPOPT M J Probee  
The Gymnasium  
Northwood Headquarters  
Sandy Lane, NORTHWOOD  
Middlesex, HA6 3HP

**ARMED FORCES CONFERENCE FOR GAY, LESBIAN, BISEXUAL & TRANSGENDERED PERSONNEL – UNION JACK CLUB**

**APPLICATION FOR ATTENDANCE - SERVICE PERSONNEL**

Items marked \* are optional but may assist the conference co-ordinator to keep you informed.

**NAME**.....

**RANK/RATE**.....

**SERVICE NUMBER**.....

**DATE OF BIRTH**.....

**UNIT**.....

**\*Email Address**.....

**\*Mobile Phone Number**.....

If partner wishes to attend:

**NAME**.....

**PARTNER IS A SERVING MEMBER OF HM FORCES**.....Yes / No

If 'Yes' complete below and they will automatically be offered a place and charged at the serving personnel rate. If 'No' they will be placed on the reserve list and informed no later than 12 January.

**RANK/RATE**.....

**SERVICE NUMBER**.....

**DATE OF BIRTH**.....

**UNIT**.....